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Practitioner's Docket No.: 1372.34

**PATENTS** 

Art Unit: 1635

Confirmation No.: 2429

Examiner: Jon E. Angell

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Mark J. Jaroszeski et al.

Serial No.: 09/939,518 )
Filed: 08/24/2001

For: Method of Using Electric Fields to Facilitate the Entry of Molecules into Cells in Vivo

Faxed to Technology Center 1600 at (703) 872-9306 Mail Stop Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

#### AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

#### **STATUS**

Applicant is an independent inventor. A statement was already filed.

#### **EXTENSION OF TERM**

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant believes that an extension of term is required. Petition And Fee for Extension of Time is attached hereto.

### CERTIFICATE OF FACSIMILE TRANSMISSION

(37 C.F.R. 1.8 (a))

I HEREBY CERTIFY that this Amendment B is being transmitted by facsimile to the U.S. Patent and Trademark Office, Technology Center 1600, Art Unit 1635, Attn: Jon E. Angell, (703) 872-9306 on December 23, 2003.

Dated: December 23, 2003

Shelley Buty

(Amendment Transmittal-page 1)

#### FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

(Col.1) Claims Remaining After Amendment		(Col. 2)	(Col. 3) SMALL ENTITY					
		Highest No. Previously Paid For	Present Extra	Rate	Addit. Fee			
Total	44	Minus	26	= 18	x \$9 =	\$162.00		
Indep.	5	Minus	4	= 1	x \$43 =	\$ 43.00	<del></del>	
First Presentation of Multiple Dependent Claim					+ \$130 =	\$ 0.00		
					Total Addit. Fee	\$205.00		

An additional fee for claims is required. Credit Card Payment Form (PTO-2038) is enclosed herewith.

Reg. No. 46,457

Tel. No.: (727) 507-8558

Molly Sauter

Smith & Hopen, P.A.

15950 Bay Vista Drive, Ste. 220

Clearwater, FL 33760

(Amendment Transmittal—page 2)

If the entry in Col. 1 is less than the entry in Col. 2, write "O" in Col. 3, If the "Highest No. Previously Paid For" IN THIS SPACE (Column 2, Row 1) is less than 20, enter "20".

If the "Highest No. Previously Paid For" IN THIS SPACE (Column 2, Row 2) is less than 3, enter "3". The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

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Practitioner's Docket No.: 1372.34

**PATENTS** 

**DEC 2 3** 2003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Mark J. Jaroszeski et al.

5 Serial No.:

09/939,518

Filing Date:

08/24/2001

For:

METHOD OF USING ELECTRIC

FIELDS TO FACILITATE THE ENTRY OF MOLECULES INTO

CELLS IN VIVO

Examiner: Jon E. Angell

Art Unit: 1635

Confirmation No.: 2429

OFFICIA

Faxed to Technology Center 1600 at (703) 872-9306
Mail Stop Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

20

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Dear Sir:

In response to the Examiner's Office Action mailed August 26, 2003, having a shortened statutory period for response that expired on November 26, 2003, and an extended period for response to expire on December 26, 2003, the above-identified patent application is amended as

25 follows.

30

AMENDMENT E (37 C.F.R. § 1.121)

12/24/2003 AMONDAF1 00000005 09939518

01 FC:2251 02 FC:2201 03 FC:2202 55.00-OP 43.00 OP 162.00 OP Applicant: Mark J. Jaroszeski et al. Serial No. 09/939,518 Filing Date: 08/24/2001 Practitioner's Docket No.: 1372,34

Group Art: 1635 Examiner: Jon E. Angell

### CERTIFICATE OF FACSIMILE TRANSMISSION (37 C.F.R. 1.8(a))

I HEREBY CERTIFY that this Amendment E is being transmitted by facsimile to the United States Patent and Trademark Office, Technology Center 1600, Art Unit 1635, Attn: Jon E. Angell, (703) 872-9306 on December 23, 2003.

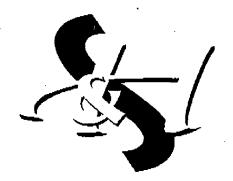
Dated: December 23, 2003

Shelley Buty

**2**1001/02

DEC 2 3 2003





## smith & hopen, p.a.

15950 Bay Vista Drive, Suite 220 Clearwater, Florida 33760 727.507,8558 Tel 727.507.8668 Fax www.baypatents.com



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Attn:	Jon E. Angell - Art Unit	1635 Client:	1372.34		
Fax;	(703) 872-9306	Pages	21 including coversheet		
Phone:	(703) 605-1165	Date:	December 23, 200	D3 ·	
Re:	USSN 09/939,518	CC:	University of South Florida (Assignee)		
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